SUBJECTIVE & OBJECTIVE MORALITY

First, a vocabulary check:

MORALITY – beliefs about what is right and wrong SUBJECTIVE MORALITY – what's right and wrong is down to you alone – your opinion, your thoughts and feelings, etc.

OBJECTIVE MORALITY – moral law is not simply a matter of opinion; some things really are right and wrong no matter what your opinion

Catholic Teaching

The Catholic Church teaches that morality is *objective*; what is right and wrong is given to human beings by God through three complementary sources:

- an inner awareness of morality (conscience),
- direct revelation of God's law in Holy Scripture (Decalogue, Sermon on the Mount, other teaching),
- the teaching authority of the Church.
- 1 Read the views in the speech bubbles beside.
 - a) Which view or views are an example of *objective* morality? Explain.
 - b) Which view or views are an example of *subjective* morality? Explain.

What's right and wrong comes from within yourself, how you think and feel. Nobody can tell you what's right and what's wrong. (A: Atheist's view)

What's right and wrong comes from Allah, through the Qur'an and the tradition of Muhammad (peace be upon him). (B: Muslim view)



What's right and wrong comes from God, through conscience, the Bible and Church teaching.(C: Catholic view)

- 2 Read the conversation between two characters, *I and J.*
 - a) What type of morality (subjective or objective) does each character profess?

Explain how you know.

b) Who wins the argument? Give reasons for your view.

- I So is nothing really right or wrong it's all just your opinion?
- J Yes.
- I So if I say adultery is wrong or abortion is wrong it's just an opinion?
- J Yes, it's just your opinion. I don't have to believe it.
- I What about shoplifting, fare-dodging, swearing, perjury, gossip, vandalism?
- J Just your opinion.
- I What about abusing the environment?
- J I personally believe that is wrong.
- I But it's just your opinion?
- J Yes, but most people agree with me.
- I What about child abuse or beating up the elderly and robbing them? Are these really wrong or just my opinion?
- J Well, in my opinion, these are very wrong.
- I But someone like you believes it's just an opinion that these things are wrong. Others can accept or reject the opinion.
- J Yes, but the law would stop such people from abusing children or mugging the elderly.
- I So the law obviously thinks some things are right and other things wrong?
- J Yes, I suppose so, but laws change.
- I Do you really believe that there's no such thing as true right or wrong?
- J I believe statements about right and wrong are just personal views it's just your opinion.
- I Then the statement 'it's just your opinion' is just an opinion I can accept or reject?
- J I suppose so.
- I I reject it, then.

