

# Review: Marriage (Catholic Teaching)

Use the wordsquare to answer the first 15 questions.

S	Y	N	O	M	I	R	T	A	M
N	R	I	N	G	O	R	S	P	O
A	E	C	H	E	R	I	S	H	O
I	T	N	E	R	T	X	E	T	R
S	L	A	I	T	P	U	N	A	G
E	U	H	O	L	D	L	K	E	E
H	D	E	D	D	E	W	C	D	D
P	A	R	E	N	T	S	I	M	I
E	U	C	H	A	R	I	S	T	R
T	N	E	M	L	U	N	N	A	B

1. The sacrament of marriage is sometimes called \_\_\_\_\_
2. Paul wrote to this community, comparing marriage to the bond between Christ and his Church
3. Unfaithfulness in marriage
4. A symbol of love and fidelity in marriage
5. A \_\_\_\_\_ Mass, in which takes place the ceremony of marriage
6. The person who administers the sacrament of marriage to the bride
7. The Council of \_\_\_\_\_, during which the rite of marriage in church was set down
8. *I, John William Smith, do take thee Elizabeth Rachel Jones to be my lawful \_\_\_\_\_ wife...*
9. *... to have and to \_\_\_\_\_ from this day forward, for better or for worse...*
10. *... for richer, for poorer, in \_\_\_\_\_ ....*
11. *... and in health, to love and to \_\_\_\_\_...*
12. *... till \_\_\_\_\_ do us part.*
13. Procedure by which the Church declares a marriage null and void since it was never a true marriage
14. A married couple **must** be open to the possibility of becoming \_\_\_\_\_
15. The central sacrament of the Church

**Spot the false statements below and rewrite them to make them true.**

1. The Catholic Church permits the marriage ceremony to take place **only** during a Mass.
2. The Catholic Church allows divorce in extreme circumstances, for example, if one of the couple has an accident and goes into a deep coma.
3. In the eyes of the Church a marriage can never be considered as ended.
4. Marriage existed long before the time of Christ.
5. A man who has been married cannot become a priest.
6. A marriage can be annulled (declared as non-existent) by the Church if the partners have not **consummated** the marriage by having sexual intercourse.
7. A marriage cannot take place unless both partners freely give their consent.
8. At the time of Jesus, Jewish law allowed divorce if one or other of the partners had reasonable grounds.
9. Scripture relates that Jesus condemned divorce as not being part of God's original plan for man and woman.