

Table of Virtue and Vices

Fill in, as best you can, the gaps in the table.

Sphere of Action or Feeling	Excess	Mean	Deficiency	Bias?	Parochial or Universal?
<i>Pleasure/Pain</i>					
<i>Getting & Spending (minor)</i>					
<i>Getting & Spending (major)</i>	vulgarity	magnificence	pettiness		
<i>Honour & Dishonour (major)</i>	vanity	magnanimity	pusillanimity		
<i>Honour & Dishonour (minor)</i>		Proper ambition			
<i>Social Conduct</i>		Friendliness			
<i>Fear/Confidence</i>					
<i>Conversation</i>		Wittiness			
<i>Anger</i>					

Self-expression & representation		truthfulness			
Indignation	Envy	Righteous Indignation	Malicious Enjoyment		
Shame	Shyness	Modesty			
Mentoring Others					
Coping with a challenging situation					
Awareness of the feelings of others					

Questions

Are there virtues you could think of that might never feature in the Aristotelian corpus of virtues?

Aristotle gives **three** pieces of general advice about being virtuous. Guess at them.